



## **CITY COUNCIL MEETING**

**March 12, 2024 at 6:00 PM**

**City Hall**

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### **AGENDA**

#### **CALL TO ORDER**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. FEBRUARY 9, 2024 CITY COUNCIL MEETING MINUTES

#### **DEPARTMENTAL REPORTS**

2. POLICE DEPARTMENT
3. FIRE DEPARTMENT
4. BUILDING OFFICIAL
5. PUBLIC WORKS
6. SPECIAL COMMITTEES
7. CITY CLERK/TREASURER
8. CITY ATTORNEY
9. MAYOR

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

10. **ORDINANCE 2024-02: AN ORDINANCE TO AMEND CHAPTER 14.20: PLANNED UNIT DEVELOPMENT OF THE JOHNSON MUNICIPAL CODE IN ITS ENTIRETY; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.**

#### **PUBLIC COMMENT**

#### **MOTION TO PAY BILLS**

**MOTION TO ADJOURN**